

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐MOTOR CARRIER MATTER ☒UTILITIES MATTER ☐DATE **November 06, 2019**DOCKET NO. **2019-337-T**

ORDER NO. \_\_\_\_\_

**SUBJECT:**

Docket No. 2019-337-T - Application of Dixie Sutton d/b/a Dixie's Transport Services for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for the Operation of a Motor Vehicle Carrier.

**COMMISSION ACTION:**

Approve the application of Dixie Sutton d/b/a Dixie's Transport Services for a Class C (Non-Emergency) Certificate.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>

Military Leave

(SEAL)

RECORDED BY: J. Schmieding